Ancestral Sin

Why we struggle

Creed

I. I believe
 in One God,
 the Father
 almighty.
 Maker of all things visible
 and invisible.

Invisible & Angels

Maker of all things visible and invisible.

Invisible & Angels

- What is meant by invisible?
 - Spiritual world where angels belong All we cannot see or understand.
- What are angels?
 - Incorporeal Spirits, having intelligence, will and power engaged in unceasing praise of God.
 - Word means messenger.
 God sends them to announce His will. Gabriel sent to announce to Mary the conception of the Savior.
- First the invisible realm was created, then angels, then the visible realm.

Angels

- Hierarchy of angels
 - Seraphim, cherubim and thrones illumined by the divine light and partake of divine mysteries of Godhead directly
 - Dominions, powers, authorities
 - Principalities, archangels, angels receive illumination by devolution through the higher ranks
 - There are "tens of thousands" or "thousand thousands" angels.



Invisible & Angels

- Are all Angels good and beneficent?
 - No. there are also evil angels called devils & demons.
- How did they become evil?
 - They were created good but failed to be obedient to God and fell away from His with self-will, pride and malice.
 - Apostle Jude says, they are "the Angels which kept not their first estate, but left their own habitation." (Jude 6)

Who is the Devil?

Jesus says: "I saw Satan fall like lightning from heaven. (Luke 10:18)

John relates: And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon [snake] and his angels fought, but they did not prevail, nor was a place found for them in heaven any longer. So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him. (Rev 12:7-9)

Fall & Salvation

Genesis gives important story

Creation Review



- God created all things visible and invisible out of nothing.
- The development of His creation appears to have taken place over a **long period** of time.
- It was **good** and beautiful: God caused every tree **beautiful** to the sight and **good** for food to grow from the ground. (Gen 2:9)
- Man was formed out of what had been created previously, as pinnacle of Creation, giving living beings a living soul made in the image and likeness of God
 - Given the responsibility to be the **steward** over all God's creation.
 - In direct communion with God.

Genesis

- Story of Genesis shows us what we **were** and what we have **become**.
- What comes next after the Creation?
 - * Knowing Man needed to be perfected in love with free will, he **demanded love**, to remain in union with Him, with **penalty of death**.
- What unfolds is part of God's **process** of **perfection** of Man.
- ► Enter **serpent** the tempter: "Now the serpent was more subtle than any other wild creature that the Lord God had made." (Gen 3:1)



Genesis

- Serpent is same "great dragon [who] was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world" (Rev 12:9).
- ➡ He who was once the Light-bearer (Lucifer) who fell away from God's love and became the enemy of all that is good becomes the tempter of Humankind.
- Evil enters the world not by the will of God but by whom?
- Humans who fell, beguiled by the Devil, disobeyed God, began believing in themselves rather than God.
- We are not by nature evil but as all God's Creation we are "Very Good"

Man created in Paradise in full communion with God.

- Story takes place in Paradise. What is Paradise like?
 - A mystical and subtle subject
 - It existed before the Fall and exists now.
 - The goal of our earthly life.

Where is Paradise?



Saint Paul the Apostle
I know a man in Christ who fourteen years ago—whether in
the body I do not know, or whether out of the body I do not
know, God knows—such a one was caught up to the third
heaven. And I know such a man—whether in the body or out of
the body I do not know, God knows—how he was caught up
into **Paradise** and heard inexpressible words, which it is not
lawful for a man to utter. (2Cor 12:2-4)

At the time of Paul, Paradise was beyond earth in the third heaven.

Paradise

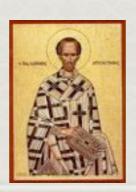
- What did man do in Paradise?
 - The Lord God took man and put him in the garden of Eden to till and keep it. (Gen 2:15)
 - Saint Ephraim
 The tilling consisted of keeping the commandments of God...
 - Saint Nilus of Sinai
 Prayer is the tilling of Paradise.

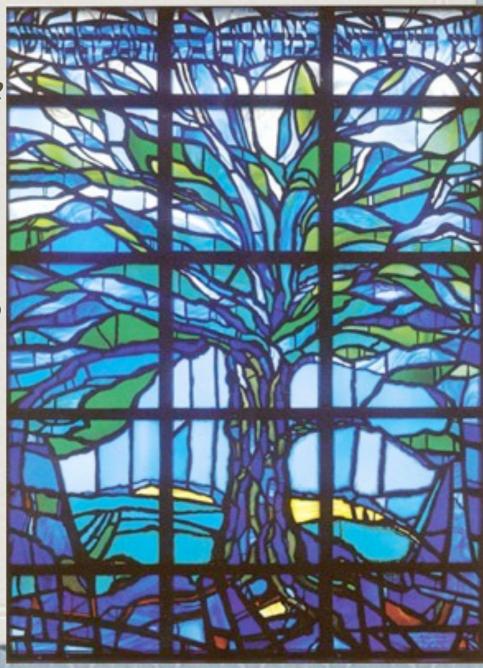
Paradise

- In the middle of the garden were the tree life and the tree of learning the knowledge of good and evil. (Gen 2:9)
- What was the **Tree of Life**? A reward.
- What was the Tree of Knowledge?
 An object of contest and struggle -

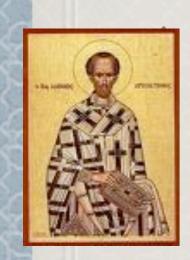
Chrysostom

To show Love of God.





Paradise



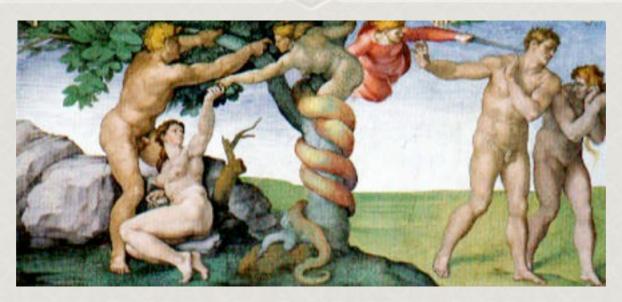
Man created in paradise in full communion with God.

Saint John Chrysostom

Before the fall men lived in Paradise like angels; they were not inflamed with lust, were not kindled by other passions either, were not burdened with bodily needs; but being created entirely incorruptible and immortal, they did not even need the covering of clothing.

Homilies on Genesis 13:4, 15:4

Fall of Mankind



Michelangelo's Temptation and Fall from the Sistine Chapel Ceiling.

Now the serpent... said to the woman, "Has God indeed said, 'You shall not eat from every tree of the garden'?"

And the woman said..., "We may eat the fruit of the trees of the garden; but of the fruit of the tree which is in the middle of the garden, God said, 'You shall not eat from it, nor shall you touch it, lest you die." (con)

Fall of Mankind

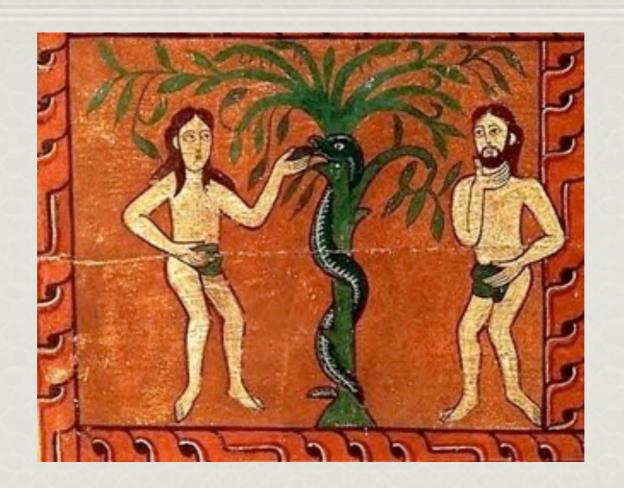
Then the serpent said..., "You shall not die by death.

For God knows in the day you eat from it your eyes will be opened, and you will be like gods, knowing good and evil."

So when the woman saw that the tree was good for food, was pleasant to the eyes, and a tree beautiful to contemplate, she took of its fruit and ate. She also gave it to her husband with her, and he ate. (Gen 3: 1-6)

Fall of Mankind

- What happened here?
 - Tempted to put their own will and desires above God and become god.
 - Because of their **pride** they no longer focused on God but on thief own needs and desires.
 - Made a created object their desire instead of God.
 - Wanted to be their own god.



- Genesis continues the story:
- Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. (Gen 3:7)

What is the Significance of Hiding Their Nakedness?

Lost glory of God and now only saw lower things of this earth.

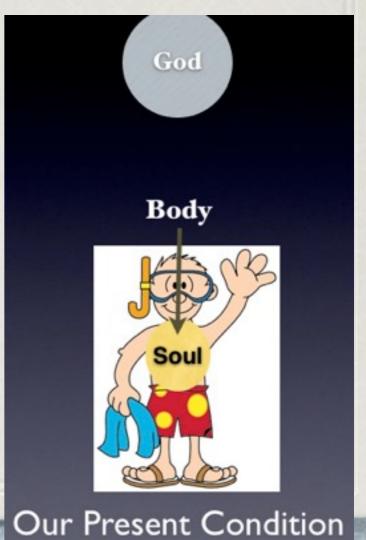
Soul came under the domination of the body and its passions.

Became Self-centered.

Separated themselves from Spirit.

Lost their dispassion and began the passionate earthly life.





What Was God's Response?



- Genesis story continues:
 - And they heard the sound of the Lord God walking in the garden in the cool of the day.... Then the Lord God called to Adam and said to him, "Where are you?"
- * "Where are you?" What does this indicate?
 - Indicates **separation** from God and God's immediate searching for them to return.
 - God is calling for them to **repent**. See how foundational this idea of repentance is?

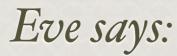
How Did Adam and Eve Respond?



Adam says:

➡ I was afraid because I was naked; and I hid myself."

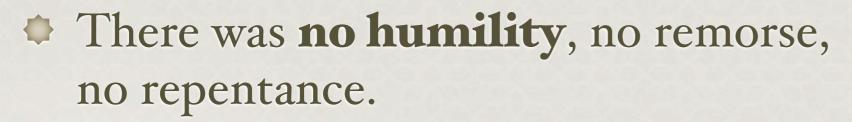
"The woman whom You gave to be with me, she gave me of the tree, and I ate."



* "The serpent deceived me, and I ate."

How Did Adam and Eve Respond?

- Responded with self-justification.
 - Adam blamed Eve
 - Eve blamed the snake.





What are Consequences of the Fall?

- We inherited Death.
- And the Lord God
 commanded the man, saying,
 "Of every tree of the garden
 you may freely eat; but of the
 tree of the knowledge of good
 and evil you shall not eat, for
 in the day that you eat of it
 you shall surely die." (Gen
 2:15-17)



What also happens?

Man lost his home in the Kingdom of God.



The Lord God said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever"— therefore the Lord God sent him out of the garden of Eden to till the ground from which he was taken.

So **He drove out** the man; and He **placed cherubim** at the east of the garden of Eden, and a flaming sword which turned every way, **to guard the way** to the tree of life.

(Gen 3:22-24)

See God's mercy?

By not allowing man to live forever in this condition of separation, He sends him on a **path of perfection**.

The Fall

- What did they do when expelled?
 - * "Adam sat before Paradise and. lamenting his nakedness, he wept: 'Woe is me! By evil deceit was I persuaded and led astray, and now I am in exile from glory... now I am in want.
 - They had children Able and Cain, but Cain killed his brother out of jealousy.
 - Cain's descendants soon forgot about God and organized their earthly existence. He built a city.
 - One of his descendants was "father of those who dwell in tents and have cattle", another was "the father of those who play lyre and pipe," yet another was "the forger of all instruments of bronze and iron." (Gen 4:17-22)

Did God Reject Man?

- Pursued a life without reliance on God.
- God did <u>not</u> reject man.

 He did not take away His image,
 freedom of his will, nor his reason.

 Man still had **image of God** tarnished.
- God desires Man's **perfection**. Called to **cooperate** to become in His **likeness**.
- Needed help of a supernatural power to overcome death, sin and return to a union with God.

Reflect

- Man created with "living soul" in full communion with God.
- Made what is created the object of his desire.
- Gave priority to self-centered pleasure from things (fruit of the tree) of this world rather than following will of his Creator - pride.
- Separated from God relying only on own will.
- Brought consequence of **death** upon them and all ancestors who followed.
- This is what we call ancestral sin.
 - Condition we inherit without guilt.
 - Our Fallen nature part of our genetic makeup.

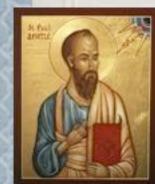
How does reality of Death impact us?

- Self-Preservation, fear and anxiety: Self-assertion, egoism, hatred, envy.
- Fear of life becoming meaningless:

 Strive to prove ourselves, seek self-worth, compliments and success, fear insults, envy others success and desire to be liked.
- Seek security and happiness in wealth, glory and bodily pleasures
- Zealous over idealistic principles of love yet hate closest neighbor.

Death A Consequence Not Punishment

- Fear of death comes from a separation from God and leads us to tendency for sinful actions:
- Paul says:



As by one man sin entered into the world, and **death** by sin; and so **death** passed upon all men, for that all have sinned.

(Rom 5:12)

- * "For that" refers to **death** not Adam as some erroneously interpret.
- Paul also says: The wages of sin is death. (Rom 6:23)

 Last enemy to be destroyed is death (1Cor 15:26)
- We are sinful because of death not because of guilt from Adam's sin.

Guilty of Adam's Sin?

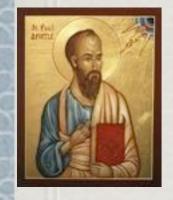
- The idea of receiving guilt from Adam is **error** & misleading.
- Issue is **reality of Death** that was a **consequence** of Adam's pride. This is cause of our tendency for sin.
- We have a **disease** due to our separation from God, our self-centeredness. We need **healing** spiritually.
- We **do not have guilt** as the result of "Original Sin." Have the fear of death and sickness.
- With Humility we can become obedient & overcome fear of death and death itself.
- We only owe God our humility with faith & give priority to His will.

Ancestral Sin

- We are descendants of Adam and take on his nature.
- Human nature has been infected by sin in general. It is not a passing on of Adam's sin but matter of assuming the consequences of his sin..
- We have FREE WILL and this means?
 - We are only responsible for our own sins.
- We share Adam's sin in that we all share his fallen nature.
- St. Macarius of Egypt speaks of a "leaven of evil passions" and of "secret impurity and the abiding darkness of passions", which have entered into our nature in spite of our original purity.
- Tendency for sin became rooted in human nature so all descendants of Adam have hereditary predisposition to it.

Ancestral Sin

- Would it be just to punish the entire human race for Adam's sin?
- As we will see later there is an atonement for this general nature inherited from Adam in Christ.



Paul writes, "... As one man's trespasses led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men. For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous...so that, as sin reigned in death, grace also might reign through righteousness to eternal life through Jesus Christ our Lord." (Rom 5:18-21)

Review: Spiritual Message

- What is our fallen nature inherited from Adam?
 - Lack humility, pride, we are separated from God.
 - Live in fear of sickness & death.
 - Self-centered orientation for seeking pleasures.
 - Have image and potential to become in His likeness.
- This is message of the Genesis story:

 Though Fallen, with humility and love of God, we have potential for perfection.
- Now in **need of savior** to free us from our enslavement by death and renew our nature to reunite us with God.
- Our loving God provides this through Christ Event.







Our Natural Condition

Ancestral Sin

Questions?

Our Aim

What is Our Aim?



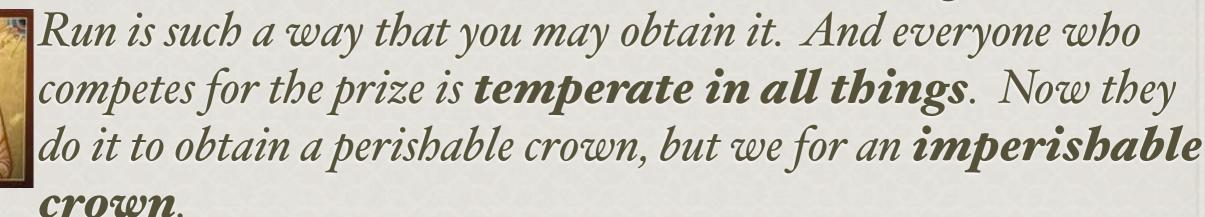
- Perfection to be reunited with God.
- First, we must have humility by overcoming pride.
- Pride is the wall that separates us from God.
- Root is self-love.
- Before the Fall God was the only object of human love.
- But with desire for "good food" human needs became the focus instead of God. God was no longer omnipresent.
- God remans open for our repentance with His unending love.

Our Aim

- Requires our cooperation but depends on grace.
- Through God's grace we gain understanding, deep knowledge and **capability** to carry out His teachings.
- Our spiritual energies and powers are intensified to help others.
- As we approach His likeness we may experience the uncreated light Christ refers to.

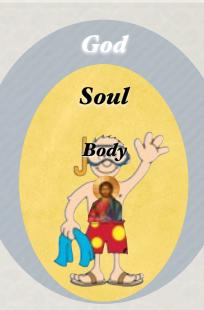


- This union we call **Theosis**
- To reach Theosis we first must be **purified** of our pride.
- Purification involves asceticism as Paul taught.



- Therefore I run thus: not with uncertainty.
- Thus I fight: not as one who beats the air, but I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified. (4Cor

• We are called to "mature in Christ" with striving and toil.





To those God chose [believers] to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

- Him we proclaim, warning every man and teaching every man in all wisdom, that we may present every man mature in Christ.
- For this I toil, striving with all the energy which He mightily inspires within me. (Colossians 1:24-29)
- With humility and faith we become His agents in perfecting Creation.

God
Soul

Theosis is

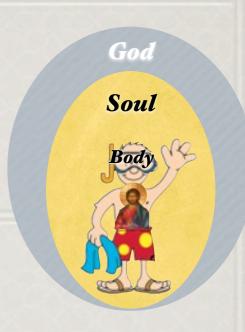
Not about being **legalistically justified** or being declared innocent of our sins.

Not about being "good" or "bad".

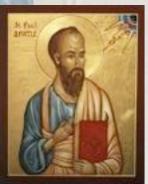
Not by adhering to dogma

About being humble, having faith, taming our passions, coming into **union** with God - discovering silence and the **God within** our heart - knowing **directly** the personal Trinitarian God.

Then we will receive capability through His grace to do His will, becoming obedient as Christ Himself.



- Found through a loving relationship with God.
- For most it involves a process of many steps and great discipline.



Relationship we seek is a personal mystical one.

The apostle Paul says, "I live; yet not I, but Christ lives in

Me" (Gal 2:20)

Theosis

Grace is constantly present,
and is rooted in us,
Worked into us like leaven, from our earliest years,
until the thing thus present becomes fixed in a man like a
natural endowment,
as if it were One substance with him.
God visibly fills us, unites Himself with us and
communes with us.

Saint Macarius

Path to Theosis



- How does this path begin?
- Begins with our Awakening
 - We search and discover God.
 - God reveals Himself.
 - With humility we believe in the Christ Event
 - But God is still outside.
- Through Baptism or Confession
 - God enters our soul by His grace and is in living communion with us.
 - We become part of Him through our membership with the Church Community of Believers

ORTHODOX WAY OF LIFE

God

Likeness of God

Potential Salvation -Theosis

Image of God

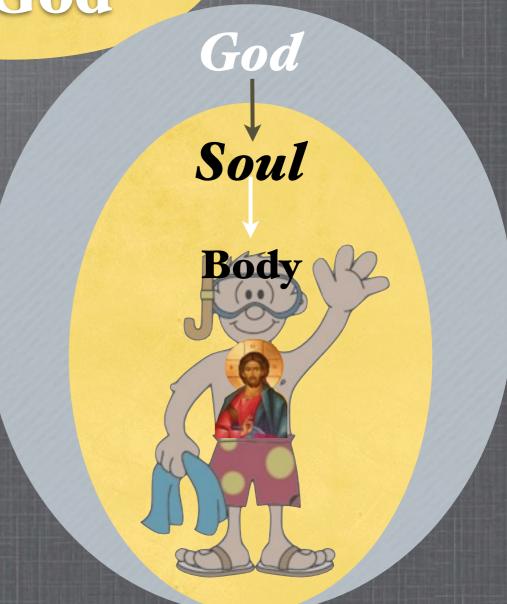
Grace & Cooperation

Body (Brain)

Soul Free Will



Our Present Condition



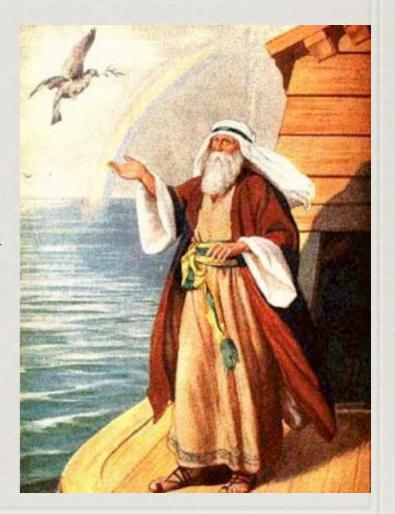
Our Natural Condition

God Prepares the Way for Christ Event

He Prepares the Way



- God did not abandon, but led Mankind toward salvation.
- The Great Flood.
- Race of Abraham for preservation of piety and faith in True God and the coming Savior.



He Prepares the Way

- Guided Moses to lead them out of slavery & preserved them in the desert



- Settled them in land with milk and honey.
- Made covenants.
- Sent judges and prophets
- Led them **out of captivity** in Babylon.
- Prepared a chosen one to give flesh to the Son of God.



Prophesies

- Prophesies where communicated of His coming.
- ▶ Jacob in blessing his son before his death: "A ruler shall not fail from Judah, not a prince from his loins, until there come the thing stored up for him (in Hebrew there come a reconciler) and he is the expectation of nations" (Gen 49:10)

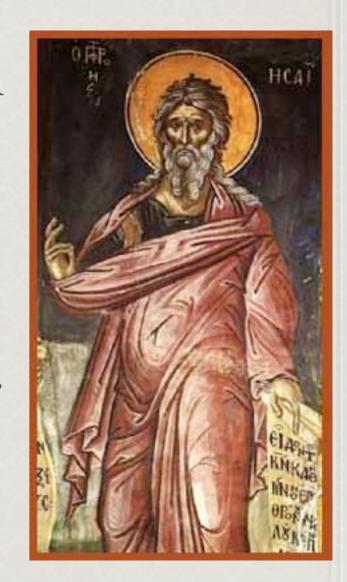
He Prepares the Way

- Prophesies where communicated of His coming.
- ► Moses: Thy Lord thy God will raise up unto thee a prophet from the midst of thee, of thy brethern, like unto me; unto him ye shall hearken (Deut. 18:15)
- Jesus also referred to this: "For had ye believed Moses, ye would have believed Me: for he wrote of Me" (John 5:46)



Prophesies

- Numerous other Prophecies
- Isaiah speaks of the birth of the Messiah from a virgin: "Behold, a virgin shall conceive and bear a son, and shall call his name Immanuel, that is God is with us. (Isa 7:14)
- He foretells the birth of the Child and the descent of the Holy Spirit upon him.
- He speaks with such a power and realism that as only a person who has seen Christ could.



Great Expectation

- Time of His coming was given to Daniel by Angel Gabriel.
- Samaritan woman to Jesus: "I know that Messiah cometh, which is called Christ: when He is come, He will tell us all things." (John 4:25)
- Also in works of Plato, Plutarch, Virgil, and in history of ancient religions.
- By the time of Christ the expectation of a Messiah was universal.





Fullness of Time

Conquest of **Alexander the Great** provided a common culture and the Greek language.

Diaspora of the Jews brought them into contact with pagan peoples.

Septuagint Bible (In Greek)two centuries before.

Roman empire united Civilized part of the world.

In fullness of time, "The promised and expected Son of God came to earth."





Fullness of Time



- * "When the fullness of time was come" (Gal 4:4)
- When descendent of fallen Adam knew the sweetness of doing good and the bitterness of evildoing
- When most of mankind had reached extreme degree of impiety and corruption
- When the best but smallest part had a great thirst and longing to see the promised Redeemer
- When the civilized part of the world had been united under Rome.
- * "The promised and expected Son of God came to earth."

Faith and Works

- Disagreements stem from a difference over the meaning of sin.
- Many Protestants assume sin is like a legal transaction that affronts God's honor and raises His wrath.

Therefore it is God's anger (wrath) that must be appeased. A "payment" is due....

Faith and Works

- We all see through differing glasses.
- Many Protestants see through the lenses of Martin Luther, Anselm of Canterbury, Augustine, and the error of indulgences in the Roman Church.
- They ignore all earlier commentaries by early Church Fathers claiming Luther was first to properly understand the teaching of Paul 1500 years later.
- Reality is that a judicial model is not a constant theme of the Gospel. (Mainly only in Romans and Galatians)
- Major themes of Gospel are mercy, healing, and love.

Faith and Works

- God is not just, but is **good and merciful** and always acts with love towards His creation.
- Sin is **not a crime** against some divine justice
- Sin is a sickness that destroys man and he needs healing.
- Christ came **not to heal God's wounded honor**, His honor is without question, He came **to heal mankind**.
- Man sickness stems from **death**, the devil's greatest oppressive force.
- Christ came to defeat death, to free Mankind from this slavery, and open possibility of renewal and eternal life.

Ancestral Sin

Questions?